| 1        |   | JS-6                          |
|----------|---|-------------------------------|
| 2        |   | 33-0                          |
| 3        |   |                               |
| 4        |   |                               |
| 5        |   |                               |
| 7        |   |                               |
| 8        | UNITED STATI  | ES DISTRICT COURT             |
| 9        | CENTRAL DISTRICT OF CALIFORNIA  |                               |
| 10       |   |                               |
| 11       | JOHN LAWLER,  | ) CASE NO. 2:15-CV-04885-PA   |
| 12       | Plaintiff,  | ORDER OF DISMISSAL            |
| 13       | VS.   | {                             |
| 14       | EDUCATIONAL CREDIT MANAGEMENT CORPORATION,  |                               |
| 15       | Defendant.  |                               |
| 16       |   | <b>)</b>                      |
| 17       |   | }                             |
| 18<br>19 |   | {                             |
| 20       |   | <i>)</i>                      |
| 21       |   |                               |
| 22       | Having considered the parties' Stipulation for Dismissal, the above-entitled      |                               |
| 23       | action is hereby dismissed without prejudice. Each party shall bear its own costs |                               |
| 24       | and expenses.   |                               |
| 25       | IT IS SO ORDERED.   | Sold Silling                  |
| 26       | DATED: <u>April 15, 2016</u>  | INTER STATES NOTBLOT HUNCE    |
| 27       |   | UNITED STAILES DISTRICT JUDGE |
| 28       |   |                               |
|          | 1   |                               |

Case 2:15-cv-04885-PA-E Document 26 Filed 04/15/16 Page 1 of 1 Page ID #:106

{00047646;1}